**RESEARCH SUPPORT MODULE**

**Competition for research projects for Ph.D. students and participants of doctoral studies within the ID.UJ program at the Faculty of Chemistry of the Jagiellonian University**

**Application form**

**I. Applicant information**

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| --- | --- | --- | --- |
| **Name and surname** |  | | |
| **E-mail** |  | | |
| **Applicant status as a student***(check appropriate)* |  | **Ph.D. student**  (Doctoral School of Exact and Natural Sciences of the Jagiellonian University; Ph.D. program: Chemical Sciences) | |
|  | **Participant in doctoral studies at UJ**  (admitted to studies before the academic year 2019/2020, i.e. a participant of third-level studies within the meaning of Article 2.1.10 of the Act of 27 July 2005. - Law on Higher Education (Dz. U. 2017, item 2183), pursuing studies at the Faculty of Chemistry) | |
| **Project management** |  | I certify that I am not the manager of a research project funded by external sources or by the ID.UJ strategic program funds at the time of the Research Support Module application and funding decision. | |
| **Year of studies** |  | | |
| **Promoter/**  **Supervisor** |  | | |
| **Applicant's scientific work** | **Research Article**  *(indicate* ***one*** *scientific article published in a peer-reviewed scientific journal)* | | authors, article title, journal name, year of publication, pages, DOI, current IF, current number of MEiN points; detailed description of the contribution of the applicant to the article (up to 200 words) |
| **Oral presentation at a scientific conference**  *(if the applicant has a record, indicate* ***one*** *conference with an oral presentation by the applicant)* | | name of conference, place/dates, title of oral presentation, authors |

**II. Project information**

|  |  |
| --- | --- |
| **Title of the project** |  |
| **Keywords** (*maximum 5*): |  |
| **Duration**  *(maximum of 12 months)* |  |
| **Total budget requested in PLN** |  |
| **Compliance of the project theme with the 4\*I principle** | please briefly justify how the topic of the project implements at least one of the pillars of the 4\*I principle at ID.UJ (interdisciplinarity, internationalization, innovation, integration) |
| **Compatibility of the project topic with the scientific problems of the PRA in which the Faculty of Chemistry participates** | Please briefly justify how the topic of the project relates to the scientific problems of at least one Priority Research Area (PRA) in which the Faculty of Chemistry participates: SciMat, Anthropocene, DigiWorld.  For information on PRA, please visit: <https://id.uj.edu.pl/pob> |
| **Project description**  **(max. 2 pages, Calibri 11, line spacing min. 1.15 points)** | |
| **Scientific problem** |  |
| **Research aims** |  |
| **Methodology** |  |

**III. Project schedule**

*plan research tasks from December 1, 2022*

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Research task title** | **Short description of the research task** | **Duration**  *(provide the start and end date of the research task and the period of its implementation in months)* |
| 1 |  |  |  |
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**IV. Costs estimate**

*the funds awarded under the grant must be used by 30 June 2023 at the latest, regardless of the project implementation period*

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| --- | --- | --- | --- |
| **No.** | **Cost category\*** | **Justification** | **Amount in PLN** |
|  |  |  |  |
|  |  |  |  |

\* research equipment, contracts for employees, materials (e.g., books, consumables, reagents), external services

**V. Planned results (products) of the project**

|  |  |  |
| --- | --- | --- |
| **Planned results (products) of the project**  ***at least*** *one must be selected* |  | **submission of a publication in the discipline of chemical sciences**, either in a scientific journal or in peer-reviewed proceedings of an international scientific conference, included in the list of scientific journals and peer-reviewed proceedings of international conferences of the Ministry of Education and Science, valid on the date of submission of the publication, **in a group assigned at least 140 points.** |
|  | **oral presentation** at a scientific conference |