**Attachment 2: Project description**

1. **Applicant’s name: XXX**
2. **The applicant's scientific achievements**

**1) Grant applications to external research funding institutions (submitted in the years 2020 - 2022)1**

|  |  |  |
| --- | --- | --- |
| **Granting institution** | **Date of submission** | **Application number** |
|  |  |  |
| **Project title** | | |
|  | | |
| **Final status of application** | *Submitted to initial evaluation* | *Second step of evaluation* |

*1Attach registered file of the submitted project and evaluation report after the second step of evaluation (if applicable).*

**2) Scientific articles published in the discipline of chemical sciences**

*Provide a maximum number of 3 articles.*

|  |  |  |
| --- | --- | --- |
| ***Journal name*** | **Year of publication** | XXXX |
| *Article title* | **DOI** | XXX |
| **IF** | xxx |
| **MEiN points** | xxx |

|  |  |  |
| --- | --- | --- |
| ***Journal name*** | **Year of publication** | XXXX |
| *Article title* | **DOI** | XXX |
| **IF** | xxx |
| **MEiN points** | xxx |

|  |  |  |
| --- | --- | --- |
| ***Journal name*** | **Year of publication** | XXXX |
| *Article title* | **DOI** | XXX |
| **IF** | xxx |
| **MEiN points** | xxx |

1. **Project description**

(*Maximum 3 pages in total (Calibri, 11 pt, spacing 1.15 lines)*

**Title:**

**Abstract**

**Keywords** *(maximum of 5 keywords)*:

1. **Research problem**
2. **Project objectives**
3. **Research concept**
4. **Methodology**
5. **Schedule and cost estimate**

**Schedule of research tasks**

|  |  |  |
| --- | --- | --- |
| **Task no.** | **Title** | **Duration (in months)** |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
|  |  |  |

**Cost estimate**

|  |  |  |  |
| --- | --- | --- | --- |
| **Cost category** | **1st year** | **2nd year** | **Total costs (PLN)** |
| Materials and services  *including laboratory and computer equipment, laboratory materials, reagents, services, costs of external measurements and repairs, other* |  |  |  |
| Conference costs  *including travel expenses for consultations and short-term scientific visits* |  |  |  |
| Office supplies  *max. 5% of total costs* |  |  |  |
| **Total costs (PLN)** |  |  |  |