**Attachment 2: Project description**

1. **Applicant’s name: XXX**
2. **The applicant's scientific achievements**

**1) Grant applications to external research funding institutions (submitted in the years 2020 - 2022)1**

|  |  |  |
| --- | --- | --- |
| **Granting institution** | **Date of submission**  | **Application number** |
|  |  |  |
| **Project title** |
|  |
| **Final status of application** | *Submitted to initial evaluation* [ ]  | *Second step of evaluation*[ ]  |

*1Attach registered file of the submitted project and evaluation report after the second step of evaluation (if applicable).*

**2) Scientific articles published in the discipline of chemical sciences**

*Provide a maximum number of 3 articles.*

|  |  |  |
| --- | --- | --- |
| ***Journal name*** | **Year of publication** | XXXX |
| *Article title* | **DOI** | XXX |
| **IF** | xxx |
| **MEiN points** | xxx |

|  |  |  |
| --- | --- | --- |
| ***Journal name*** | **Year of publication** | XXXX |
| *Article title* | **DOI** | XXX |
| **IF** | xxx |
| **MEiN points** | xxx |

|  |  |  |
| --- | --- | --- |
| ***Journal name*** | **Year of publication** | XXXX |
| *Article title* | **DOI** | XXX |
| **IF** | xxx |
| **MEiN points** | xxx |

1. **Project description**

(*Maximum 3 pages in total (Calibri, 11 pt, spacing 1.15 lines)*

**Title:**

**Abstract**

**Keywords** *(maximum of 5 keywords)*:

1. **Research problem**
2. **Project objectives**
3. **Research concept**
4. **Methodology**
5. **Schedule and cost estimate**

**Schedule of research tasks**

|  |  |  |
| --- | --- | --- |
| **Task no.** | **Title** | **Duration (in months)** |
| 1 |   |   |
| 2 |   |   |
| 3 |   |   |
|   |   |   |

**Cost estimate**

|  |  |  |  |
| --- | --- | --- | --- |
| **Cost category** | **1st year** | **2nd year** | **Total costs (PLN)** |
| Materials and services*including laboratory and computer equipment, laboratory materials, reagents, services, costs of external measurements and repairs, other* |   |   |   |
| Conference costs*including travel expenses for consultations and short-term scientific visits* |   |   |   |
| Office supplies*max. 5% of total costs* |   |   |   |
| **Total costs (PLN)** |   |   |  |