**Attachment 1 - Instruction for the applicants**

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| **Panel** | **Field** | **Comments** |
| **Select application type** | **Select application type** | Grant – My Advanced LAB, MAL*Field completed automatically* |
| **Competition details** | **Competition ID** | *Field completed automatically* |
| **Competition name** | Young Labs (Edition No. 1)*Field completed automatically* |
| **Application type** | Grant – My Advanced LAB, MAL*Field completed automatically* |
| **Form of application** | Individual*Field completed automatically* |
| **Priority Research Area/Faculty** | **PRA/Faculty name** | Faculty of Chemistry*Field completed automatically* |
| **Applicant** | **Select applicant** | *Select your name from the list* |
| **Applicant category** | *Select from the list;* then the information on the applicant will be completed automatically |
| **Research domain** | *Select from the list* (note: in this field, the domain refers to the applicant) |
| **Scientific discipline**  | *Select from the list* (note: in this field, the discipline refers to the applicant) |
| **Date of obtaining the doctoral degree** | *Provide this information using calendar* |
| **Basic information** | **Project title** | *Provide the title of your project* |
| **Project type** | *Select* “research” |
| **Project summary** | Number of characters - min: 1500, max: 3000 |
| **Research domains** | **Domain** | *Please select* “brak” |
| **Research discipline** | **Domain** | *Please select* “natural sciences” |
| **Discipline** | *Please select* “chemical sciences” |
| **Disciplines from outside the PRA** | **Domain** | *You can add any number of domains and scientific disciplines related to the project by selecting them from the list* |
| **Discipline** |
| **Scopus subject areas** | **Subject area according to the ASJC** | *You can add any number of Scopus subject areas (by selecting them from the list)***However, an important note.** One of them should be selected among the following:- Analytical Chemistry (Chemistry)- Chemistry (miscellaneous) (Chemistry)- Colloid and Surface Chemistry (Chemical Engineering)- Electrochemistry (Chemistry)- Environmental Chemistry (Environmental Science)- General Chemistry (Chemistry)- Inorganic Chemistry (Chemistry)- Materials Chemistry (Materials Science)- Organic Chemistry (Chemistry)- Physical and Theoretical Chemistry (Chemistry)- Process Chemistry and Technology (Chemical Engineering)- Spectroscopy (Chemistry) |
| **Implementation timeframe** | **Number of months** | *Select* “24 months” |
| **Detailed description** | **The applicant's experience in conducting research** | **Important note:***The required information on the applicant's experience must be provided only in Attachment 2. Therefore, do not fill in this field. Instead, please put down*: 'information provided in Attachment 2' |
| **Members of the project team** | *Provide only the information on the number of investigators planned to run your project. Please do not provide their names.*For example:JU staff – 2 people (including the applicant)external staff – 1 personPhD students – 1 personstudents – 2 people |
| **Information on access to equipment** | *Provide information on whether the applicant has access to the infrastructure necessary for the implementation of the project, or whether he/she plans to purchase equipment under the project funding, or whether he/she plans experiments using external services or by using infrastructure outside the JU (in other institution).*Number of characters - max: 3000 |
| **Project's relevance to the EI.JU program goals, the "4I" principle, and the program indicators** | Number of characters - max: 3000 |
| **The project’s relevance to the PRA thematic scope** | Number of characters - max: 3000, |
| **Additional information** | **Additional information** | **Please fill in if applicable.***Please add information on the maternity leave, adoption leave, paternity leave or parental leave granted in compliance with the Labour Code or periods of sickness benefit or physiotherapy benefit granted on account of being unfit to work, including any caused by a health condition requiring physiotherapy.* |
| **Project implementation plan and schedule** | **Task name** | *You can add any number of tasks related to the project. For each task, the implementation period, the total cost (and currency), the task description, and the cost justification must be provided.* |
| **Task start date** | *Please select* |
| **Task end date** | *Please select* |
| **Total cost** | *Introduce the requested sum of money* |
| **Currency** | *Please select* |
| **Task description** | *Please fill in* – the number of characters - max: 3000 |
| **Cost justification** | *Please fill in* – the number of characters - max: 3000 |
| **Products** | **Product** | *You can add any number of products (by selecting them from the list or defining them by yourself using the option “other” in the list).***However, an important note. One product is mandatory:** 1. submission by the applicant of a proposal for a research grant (*please select the appropriate option from the list*) |
| **Description** | *Please fill in the description to each product* - number of characters - max: 3000 |
| **Project results** | **Results** | *You can add any number of results (by selecting them from the list or defining them yourself using the option “other”).* |
| **Description** | *Please fill in the description of each result* - number of characters - max: 3000 |
| **Project cost estimate** | **Type** | *Select from the list only the type of cost allowed by the Terms and Conditions. To each type of cost, define the total budget (the field 'total cost" and currency)* |
|  | **Total cost** | *Introduce the requested sum of money* |
|  | **Currency** | *Fill in* |
| **Total project cost** | **Cost** | *Field completed automatically* |
|  | **Currency** | *Field completed automatically* |
| **Attachments** | **Please add all required attachments as per the competition terms and conditions** | *Please attach here the project description prepared according to attachment 2, the declaration of the Research Group leader (attachment 5) and the registered file of the submitted project and the evaluation report after the second step of evaluation (if applicable).* |
| **Declarations** |   | *Please tick all boxes* |